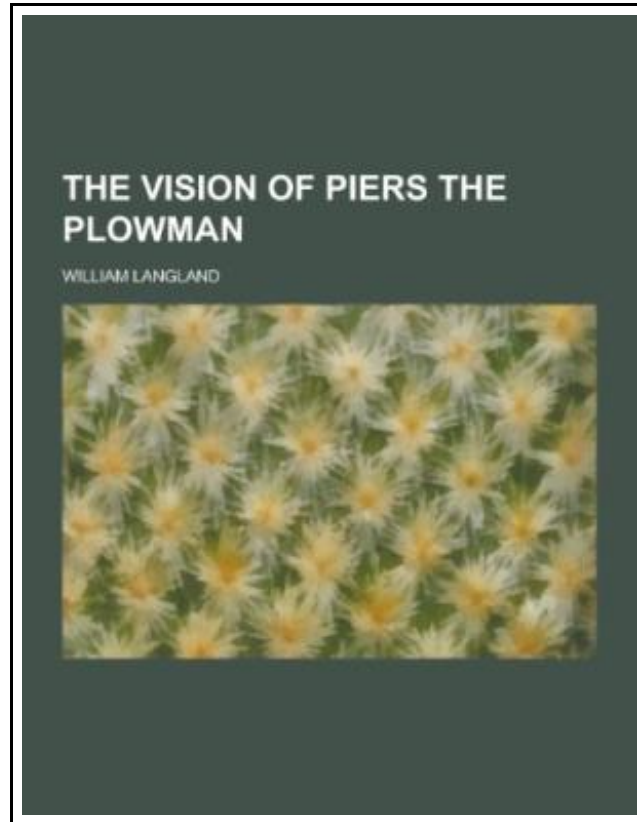


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1905 edition. Excerpt: . NOTES NOTES TO THE PROLOGUE. Line i. Soft, mild. It seemed a pity to alter here this characteristic word. 14. It is explained afterwards (Pass. i. 12) that the tower on the hill-top is the abode of Truth, or of God the Father. The dungeon in l. 15 is the Castle of Care, or the abode of Satan. The fair field in l. 17 represents the world, and the folk are its inhabitants. 20. The poet describes the various classes of mankind. It is quite likely that Chaucer obtained from Langland the general AA DEGREES idea for his Prologue to the Canterbury Tales; in which he describes these various classes in a still more vivid manner, by selecting in each case a single representative. 34. Guiltless. The poet accepts the fact that a few minstrels were honest; imp their general reputation was bad, as he proceeds to make clear. 38. Paul. The text of St. Paul which Langland refers to, but does not quote, is written (in Latin) in the margin of the Oriel MS.: -- If any would not work, neither should he eat; 2Thess. iii. x. He says he will not quote it lest he should be regarded as a speaker of evil. 47. He refers to the frequent pilgrimages to the shrine of St. James at Compostella in Spain, and to various churches in Rome. 54. Our Lady's shrine, at Walsingham in Norfolk, was also a favourite place of...



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